

NOTICE IS HEREBY GIVEN that the Mound Basin Groundwater Sustainability Agency ("Agency") Board of Directors ("Directors") will hold a REGULAR BOARD MEETING AND PUBLIC HEARING at 1:00 P.M. on Thursday, June 17, 2021

In accordance with the California Governor's Executive Stay at Home Order and the County of Ventura Health Officer Declared Local Health Emergency and Be Well at Home Order resulting from the novel coronavirus (COVID-19), the Ventura City Hall is closed to the public. Therefore, the Mound Basin GSA will hold its <u>Regular</u> <u>Board of Directors meeting virtually using the Zoom video conferencing application</u>.

If you are new to Zoom, please click on this link and watch the short video tutorial: https://support.zoom.us/hc/en-us/articles/201362193-How-Do-I-Join-A-Meeting-

To participate in the Board of Directors meeting via Zoom, please access: https://us02web.zoom.us/j/82529392240?pwd=eWNzTkdyREdYd2F5WIFtR2x3S05jQT09

Meeting ID: 825 2939 2240 | Passcode: MBGSA

To call into the meeting (audio only), call: (877) 853-5247 (US Toll-free)

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MOUND BASIN GROUNDWATER SUSTAINABILITY AGENCY BOARD OF DIRECTORS MEETING AGENDA

CALL TO ORDER 1:00 P.M.

- 1. PLEDGE OF ALLEGIANCE
- 2. ROLL CALL

3. PUBLIC COMMENTS ON ITEMS NOT APPEARING ON THE AGENDA

The Board will receive public comments on items <u>not</u> appearing on the agenda and within the subject matter jurisdiction of the Agency. The Board will not enter into a detailed discussion or take any action on any items presented during public comments. Such items may only be referred to the Executive Director or other staff for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on specific agenda items should do so at the time specified for those items. In accordance with Government Code §54954.3(b)(1), public comment will be limited to three (3) minutes per speaker.

4. APPROVAL OF AGENDA Motion

5. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Board member pulls an item from the Calendar. Pulled items will be discussed and acted on separately by the Board. Members of the public who want to comment on a Consent Calendar item should do so under Public Comments. (ROLL CALL VOTE REQUIRED)

5a Approval of Minutes

Motion

The Board will consider approving the Minutes from the May 20, 2021, Regular Mound Basin GSA Board of Directors meeting.

5b Approval of Warrants <u>Motion</u>

The Board will consider approving payment of outstanding vendor invoices.

5c Monthly Financial Reports Information Item

The Board will receive monthly profit and loss statements and balance sheets for the month of May 2021.

5d Second Reading of Fiscal Year 2021/2022 Budget and Multi-Year Budget Projection

<u>Motion</u>

The Board will consider approving the Fiscal Year 2021/2022 budget and the multiyear budget projection.

6. BOARD MEMBER ANNOUNCEMENTS

- **6a** Directors will provide updates on matters not on the agenda.
- **6b** Directors will provide oral reports of time spent on grant eligible activities since the previous regular Board meeting.

7. EXECUTIVE DIRECTOR UPDATE Information Item

The Executive Director will provide an informational update on non-GSP activities since the previous Board meeting.

8. MOTION ITEMS

8a GSP Monthly Update (Grant Category (d), Task 4) <u>Motion</u>

The Board will receive an update from the Executive Director concerning development of the Agency's Groundwater Sustainability Plan and grant status. The Board may provide feedback or direction to staff.

8b Review of Preliminary Draft GSP, Schedule Draft GSP Public Comment Period, and Schedule GSP Workshop (Grant Category (d), Task 4) Motion

The Board will discuss the preliminary draft GSP and consider scheduling a 60day public comment period for the draft GSP and a public workshop.

8c PUBLIC HEARING

<u>Resolution 2021-01</u>: A Resolution of the Board of Directors of the Mound Basin Groundwater Sustainability Agency Determining and Establishing Groundwater Extraction Fees Against All Persons Operating Groundwater Extraction Facilities Within the Mound Basin for the 8th and 9th Semiannual Billing Periods (July-December 2021 and January-June 2022).

<u>Motion</u>

The Board will open a PUBLIC HEARING to discuss potential extraction fees, based on the Fiscal Year 2020-21 Budget and the updated 5-year financial projection posted on the Agency's website.

The Board welcomes public comment and testimony regarding the proposed groundwater extraction fees.

After receiving public comment and testimony, the Board will close the PUBLIC HEARING and consider adopting <u>Resolution 2021-01</u> establishing the proposed groundwater extraction fees within the Mound Basin for the 8th and 9th Semiannual Billing Periods (July-December 2021 and January-June 2022).

9. FUTURE AGENDA ITEMS

The Board will suggest issues and/or topics they would like to address at future meetings.

ADJOURNMENT

The Board will adjourn to the next **Regular Board Meeting** scheduled for **Thursday**, **July 15**, **2021**, or call of the Chair.

Materials, which are non-exempt public records and are provided to the Board of Directors to be used in consideration of the above agenda items, including any documents provided subsequent to the publishing of this agenda, are available for inspection at UWCD's offices at 1701 North Lombard Street in Oxnard during normal business hours.

The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs, or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the Mound Basin Clerk of the Board at (805) 525-4431 or the City of Ventura at (805) 654-7800. Notification of at least 48 hours prior to the meeting will enable the Agency to make appropriate arrangements.

Posted: (Date) June 10, 2021 At: https://moundbasingsa.org	(time) 5:00 P.M.	(attest) Jackie Lozano
Posted: (Date) June 10, 2021 At: https://www.facebook.com/moundbasings	(time) 5:15 P.M. sa/	(attest) Jackie Lozano

Posted: (Date) June 10, 2021	(time) 5:30 P.M.	(attest) Jackie Lozano
At: United Water Conservation District, 1701 North Lombard Street, Oxnard CA 93030		